

## Message Text

UNCLASSIFIED

PAGE 01 AMMAN 07096 091427Z  
ACTION NEA-10

INFO OCT-01 ISO-00 EB-08 COME-00 CCO-00 PASO-00 /019 W  
-----068427 101124Z /10

R 091422Z SEP 78  
FM AMEMBASSY AMMAN  
TO SECSTATE WASHDC 7542

UNCLAS AMMAN 07096

E.O.11652:N/A  
TAGS: BEXP, JO  
SUBJECT: VISIT OF ALAN SHAW OF CENTER FOR M.E. BUSINESS

TO: ALAN B SHAW, PRESIDENT  
CENTER FOR MIDDLE EAST BUSINESS  
TLX 940231  
BOSTON, MASS

STARRETT WILL BE AVAILABLE SEPTEMBER 13 AT 12:30 P.M.  
OR EARLIER IF CONVENIENT. PLEASE TELEPHONE (44371)  
AMERICAN EMBASSY  
AMMAN, JORDAN

NOTE BY OC/T: PASSED ABOVE ADDRESSEE.

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 sep 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978AMMAN07096  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780368-1284  
**Format:** TEL  
**From:** AMMAN  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780983/aaaacqzc.tel  
**Line Count:** 37  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 6f707053-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION NEA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1490954  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** VISIT OF ALAN SHAW OF CENTER FOR M.E. BUSINESS TO: ALAN B SHAW, PRESIDENT CENTER FOR MIDDLE EAST BUSINESS  
**TAGS:** BEXP, JO  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/6f707053-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014